



The Lake-Geauga Fast Track 50  
c/o Lakeland Workforce Development  
& Continuing Education  
7700 Clocktower Drive  
Kirtland, OH 44094  
(440) 525-7303 Phone  
(440) 525-7658 Fax

[www.fasttrack50.org](http://www.fasttrack50.org)

**Board:**

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Huntington Bank  
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Lakeland Workforce Development  
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The News-Herald  
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Skoda Minotti  
(440) 449-6800

**Sponsors:**



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Lake-Geauga Fast Track 50 Hall of Fame

## 2011 LAKE-GEAUGA FAST TRACK 50 NOMINATION FORM

Now in its 19<sup>th</sup> year, the Lake-Geauga Fast Track 50 has been recognizing companies in Lake and Geauga Counties for outstanding contributions and achievements since 1993. Nearly 280 companies have been honored and we look forward to adding to that list this year.

For qualification, the following criteria must apply (you may nominate your own company or another):

1. Companies must be located in Lake or Geauga counties and must be organized for profit
2. Sales figures for 2006 must be at least \$100,000

Prior winners are eligible and are encouraged to reapply. Sales figures will be verified with the company's accountant. Sales and employment figures will remain confidential and companies will be identified by growth within a sales range (i.e., \$1-5 million; ABC, Inc.; 25% growth; 150 employees).

To nominate your company or one of your clients or customers, simply complete and return the nomination form by August 26, 2011. Forms can be mailed or faxed to:

Lakeland Workforce Development & Continuing Education  
7700 Clocktower Drive  
Kirtland, OH 44094  
Fax: (440) 525-7658

This year's award recipients will be honored at a recognition dinner on Thursday, November 10, 2011, at the Holiday Inn Express Hotel & Suites LaMalfa in Mentor and in a special section of The News-Herald.

For more information, please contact any of the sponsoring organizations at the telephone numbers listed.

*Watch your mail for an information packet on the recognition dinner event or check the Fast Track 50 website at [www.fasttrack50.org](http://www.fasttrack50.org) for event and registration information.*



## 2011 LAKE-GEAUGA FAST TRACK 50 NOMINATION

The 2011 Lake-Geauga Fast Track 50 will recognize the fastest growing companies in Lake and Geauga counties based on average sales and employment growth from 2006 through 2010. Wells Fargo Advisors, Huntington Bank, Lakeland Workforce Development & Continuing Education, The News-Herald, and Skoda Minotti will honor the winners at a recognition dinner on November 10, 2011 at the Holiday Inn Express Hotel & Suites LaMalfa in Mentor.

Nomination Deadline: August 26, 2011\*

**Mail or fax form to:**

The Lake-Geauga Fast Track 50  
c/o Lakeland Workforce  
Development & Continuing  
Education  
7700 Clocktower Drive  
Kirtland, OH 44094-5198  
Fax: (440) 525-7658

**Any questions, please call:**

Peter Ferrante: (440) 974-9655  
Cathie Moss : (440) 525-7303

Full Company Name \_\_\_\_\_  
CEO/President/Owner \_\_\_\_\_  
E-mail Address \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip Code \_\_\_\_\_ County: Lake  Geauga   
Phone \_\_\_\_\_ Fax \_\_\_\_\_ Company Web Address \_\_\_\_\_  
Marketing Contact \_\_\_\_\_  
E-mail Address \_\_\_\_\_

**Primary Industry Classification (please check one)**

Manufacturing \_\_\_\_\_ Retail \_\_\_\_\_ Wholesale/Distribution \_\_\_\_\_ Service \_\_\_\_\_  
Construction \_\_\_\_\_ Other \_\_\_\_\_

**Sales and Employment Figures**

	<u>2006</u>	<u>2007</u>	<u>2008</u>	<u>2009</u>	<u>2010</u>
Sales	_____	_____	_____	_____	_____
Employment (Full-Time)	_____	_____	_____	_____	_____

Is this a publicly held company? \_\_\_\_\_ Date company was founded \_\_\_\_\_

If the company operates on a non-calendar fiscal year:

Please indicate fiscal ending date \_\_\_\_\_ List 2011 sales, if available \_\_\_\_\_

**Note:** Winners will also be recognized in a special section of The News-Herald. On a separate piece of paper, please elaborate on what the company does and what challenges and successes it has experienced in the past year. Please feel free to attach a company brochure.

Accountant's Name \_\_\_\_\_ Accountant's Signature \_\_\_\_\_  
Accounting Firm \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_

*\* Required for nomination \**

Nominator's Name & Title \_\_\_\_\_

Nominator's Employer \_\_\_\_\_

Nominator's Address \_\_\_\_\_

*\*Acceptance of all nominations shall be subject to the sole discretion of the Lake-Geauga Fast Track 50 Committee.*